

State of Arizona **Political Committee**

Campaign Finance Report

For Office Use Only

PM 5: 47

| . Campaign To Re | | 2012 AUG 24 | | | |
|------------------------|-------|-------------|----------------|---------|--|
| Full Name of Committee | | | | | |
| 221 Desert View Drive | | | | | |
| Address | | | | | |
| Holbrook, AZ | 86025 | Navajo | (928) 241-1706 | 3A. ID# | |

County

Zip Code

12-003

Primary Election: August 28, 2012 General Election: November 6, 2012

Sponsoring Organization (if applicable)

Laurette "Lori" Justman Recorder

Name of Candidate and Office Sought (if applicable)

sevensenuf@cableone.net

E-Mail Address

City

Fax#

Phone #

| 4. REPORT | ING PERIOD (Please check appropriate box) | DUE BETWEEN |
|-----------|--|--|
| a. 🗍 | JANUARY 31 REPORT For Period of November 23, 2010 thru December 31, 2011 | January 1, 2012 thru January 31, 2012 |
| . — | JUNE 30 REPORT | June 1, 2012 thru July 2, 2012 |
| b | For Period of January 1, 2012 thru May 31, 2012 PRE-PRIMARY ELECTION REPORT | August 17, 2012 thru August 24, 2012 |
| c. 🔀 | For Period of June 1, 2012 thru August 16, 2012 | |
| d. | POST-PRIMARY ELECTION REPORT For Period of August 17, 2012 thru September 17, 2012 | September 18, 2012 thru September 27, 2012 |
| e. | PRE-GENERAL ELECTION REPORT For Period of September 18, 2012 thru October 25, 2012 | October 26, 2012 thru November 2, 2012 |
| , | POST-GENERAL ELECTION REPORT | November 27, 2012 thru December 6, 2012 |
| 1. | For Period of October 26, 2012 thru November 26, 2012 | |

| 5. | SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|-----|--|---------------------------------------|--|
| 5a. | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | \$ 0.00 |
| 5b. | Cash on Hand at the Beginning of this Reporting Period | \$ 0.00 | |
| 5c. | Total Receipts (Column A from corresponding columns on Detail Summary Page, Line 8) | \$ 2,022.32 | \$ 2,022.32 |
| 5d. | Subtotal (add lines b and c for column A and add lines a and c for column B) | \$ 2,022.32 | \$ 2,022.32 |
| 6a. | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) | | \$ 0.00 |
| 6b. | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | \$ 1,669.44 | \$ 1,669.44 |
| 7. | Cash on Hand at Close of Reporting Period (Line 5d - Line6b) | \$ 352.88 | \$ 352.88 |

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

| 1. Committee Name: Campaign To Re-Elect Laurette "Lori" Justman Rec | corder 2. ID# | |
|---|---------------------------------|-----------------------------|
| 3. Report covering period from June 1,2012 Thru August 16,2012 | | |
| | COLUMNA | COLUMN B |
| RECEIPTS | COLUMN A THIS PERIOD | CAMPAIGN TO DATE |
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$50 (Total from Schedule A) | \$ 200.00 | \$ 200.00 |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1) | \$ 0.00 | \$ 0.00 |
| (c) Political Committees (Total from Schedule B) | \$ 0.00 | \$ 0.00 |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | \$ 200.00 | \$ 200.00 |
| (e) Refund of contributions (Total from Schedule F-2) | \$ 0.00 | \$ 0.00 |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | \$ 200.00 | \$ 200.00 |
| (a) Loans made or guaranteed by candidate (Total from Schedule C) | \$ 1,741.53 | \$ 1,741.53 |
| (b) All other loans (Total from Schedule C-1) | \$ 0.00 | \$ 0.00 |
| (c) Total Loans [add 5(a) and 5(b)] | \$ 1,741.53 | \$ 1,741.53 |
| 6. In-kind contributions (Total from Schedule E) | \$ 80.79 | \$ 80.79 |
| Dividends, interest, and other forms of receipts (Total from Schedule F-1) | \$ 0.00 | \$ 0.00 |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | \$ 2,022.32 | \$ 2,022.32 |
| QUALIFYING CONTRIBUTION RECEIPTS | | |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2). | \$ 0.00 | \$ 0.00 |
| DISBURSEMENTS | | |
| Expenditures for operating expenses (Total from Schedule D) | \$ 1,588.65 | \$ 1,588.65 |
| 10. Independent Expenditures (Total from Schedule D-1) | \$ 0.00 | \$ 0.00 |
| 11. Value of In-kind expenditures (Total from Schedule E) | \$ 80.79 | \$ 80.79 |
| 12. Loans made by reporting committee (Total from Schedule D-2) | \$ 0.00 | \$ 0.00 |
| (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | \$ 0.00 | \$ 0.00 |
| (b) Repayment of all other loans (Total from Schedule D-5) | \$ 0.00 | \$ 0.00 |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | \$ 0.00 | \$ 0.00 |
| 14. Transfers to other political committees (Total from Schedule D-6) | \$ 0.00 | \$ 0.00 |
| 15. Any other disbursement (Total from Schedule D-7) | \$ 0.00 | \$ 0.00 |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | \$ 1,669.44 | \$ 1,669.44 |
| Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | \$ 0.00 | \$ 0.00 |
| 18. Total disbursements [subtract line 17 from line 16] | \$ 1,669.44 | \$ 1,669.44 |
| Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | \$ 0.00 | \$ 0.00 |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report complete. Laurette "Lori" Justman | and to the best of my knowledge | e and belief it is true and |
| Type or Prifit Name of Treasurer | | |
| Saucette Por Systman | 8/24/2012 | |
| Signature of Treasurer or Candidate or Designating Individual | Date | |
| | | |

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

| . Committee Name Campaign To | Re-Elect Laurette "Lori" Jus | 2. ID# | | |
|-------------------------------|------------------------------|--------|----------------|--|
| . Committee Name | | | | |
| Development and a second from | June 1,2012 | thru | August 16,2012 | |

| | Report covering period from | | June 1,2012 | thru | | August 16,2012 | |
|-----|---|---|-------------------------------------|----------------|------------------|--------------------------------------|---|
| 4 | NAME ADDRESS, OCCUPATION | CONTRIBUTIONS E, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| _ | | | MI | | | | |
| 4a. | LAST Buckley | FIRST Melissa | MI | | 7/3/12 | | |
| | STREET ADDRESS 207 Spurlock Avenue | | | | \$ 100.00 | \$ 100.00 | |
| | CITY | STATE | ZIP | | | Ψ 100.00 | Ψ 100.00 |
| | Holbrook | AZ | 86025 | | | | |
| | OCCUPATION Clerk of the Board | | Navajo County | | | | |
| b. | LAST | FIRST | MI | | | | |
| - | Carlyon | Brad | VI | | | | |
| | STREET ADDRESS 1870 W Nikolaus Drive | | | | 8/15/12 | \$100.00 | \$ 100.00 |
| | CITY | STATE | ZIP | | | \$100.00 | Ψ 100.00 |
| | Show Low | AZ | 85901 | | | | |
| | OCCUPATION County Attorney | | EMPLOYER Navajo County | | | | |
| C. | LAST | FIRST | MI | T | | | |
| | | | | | | | |
| | STREET ADDRESS | | | | | | |
| | CITY | STATE | ZIP | | | | |
| | OCCUPATION | | EMPLOYER | | | | |
| d. | LAST | FIRST | MI | | | | |
| | STREET ADDRESS | | | | | | |
| | CITY | STATE | ZIP | | | | |
| | | | | | | | |
| | OCCUPATION | | EMPLOYER | | | | |
| e. | LAST | FIRST | MI | | | | |
| | STREET ADDRESS | | | | | | |
| | CITY | STATE | ZIP | | | | |
| | OCCUPATION | | EMPLOYER | | | | |
| 5 | ENTER TOTAL ONLY IF LAST PAG Summary Page Line 4(z), Column AJ | E OF SCHEDULE A [If I | ast page of Schedule A, transfer to | al to Detailed | | \$ 200.00 | \$ 200.00 |

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

2. ID#

| 1. Committee Name Campaign To F | Re-Elect Laurette "Lori" J | ustman Recorder | |
|--|---------------------------------|----------------------|--|
| Report covering period from | 20.000.000.000 | thru | August 16,2012 |
| 4. Aggregate Total of Contribution | ons of \$25 or less | | |
| DESCRIPTION | AMOUNT RECEIVED TI PERIOD | CUMULAT TOTAL TH | IVE IS CAMPAIGN TO DATE |
| | | | |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summ Column A] | nary Page, Line 4(b), | CAMPAIG [Transfer | JLATIVE TOTAL THIS IN TO DATE total to Detailed Page, Line 4(b), |

*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

| | 1. Committee Name Campaign To Re-Elect Laurette "Lori" Justman Re | | | | rder 2. ID# | |
|----|---|------------------|--------------------------------|----------------------------|--------------------|--------------------------|
| | Report covering period f | | | | | 2012 |
| 4 | ************************************** | | BUTIONS | T | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS |
| 1 | IDEN | TITY OF CONTRIBU | TOR AND DATE RECEIVED | | THIS PERIOD | CAMPAIGN TO DATE |
| 4a | ID# | NAME, ADDRESS, O | CITY, STATE AND ZIP | | | |
| | DATE RECEIVED | | | | | |
| b. | ID# | NAME, ADDRESS, O | CITY, STATE AND ZIP | | | |
| | DATE RECEIVED | | | | | |
| C. | ID# | NAME, ADDRESS, 0 | CITY, STATE AND ZIP | | | |
| | DATE RECEIVED | | | | | |
| d. | ID# | NAME, ADDRESS, | CITY, STATE AND ZIP | | | |
| | DATE RECEIVED | | | | | |
| e. | ID# | NAME, ADDRESS | CITY, STATE AND ZIP | | | |
| | DATE RECEIVED | | | | | |
| f. | ID# | NAME, ADDRESS, | CITY, STATE AND ZIP | | | |
| | DATE RECEIVED | | | | | |
| g. | ID# | NAME, ADDRESS, | CITY, STATE AND ZIP | | | |
| | DATE RECEIVED | | | | | |
| h. | ID# | NAME, ADDRESS, | CITY, STATE AND ZIP | | | |
| | DATE/RECEIVED | | | | | |
| i. | 16# | NAME, ADDRESS | CITY, STATE AND ZIP | | | |
| 1 | DATE RECEIVED | 1 | | | | |
| 5. | ENTER TOTAL ONLY IF LA | | DULE B [If last page of School | edule B, transfer total to | | |
| | | | | | | |

CANDIDATE LOANS

SCHEDULE C

| 1. | Committee Name Campaign To Re-Elect Laurette "Lori" Justman Recorder 2. ID# | | | | |
|-----|--|--------------------------------|--------------------|---|--|
| 3. | Report covering period from June 1,2012 thru | ust 16,2012 | | | |
| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS FROM WHOM RECEIVED | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP Laurette "Lori" Justman | 6/4/12 | \$ 110.00 | \$ 110.00 | |
| | 221 Desert View Drive Holbrook, AZ 86025 DESCRIPTION | | | | |
| b. | Campaign Cards-Print Place-Personal Credit Card NAME, ADDRESS, CITY, STATE, AND ZIP Laurette "Lori" Justman | 6/21/12 | \$ 142.80 | \$ 252.80 | |
| | 221 Desert View Drive Holbrook, AZ 86025 DESCRIPTION Pens-Votes Unlimited-Personal Credit Card | | | | |
| C. | NAME, ADDRESS, CITY, STATE, AND ZIP Laurette "Lori" Justman | 6/21/12 | \$ 500.00 | \$ 752.80 | |
| | 221 Desert View Drive Holbrook, AZ 86025 DESCRIPTION Personal Funds | | | | |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP Laurette "Lori" Justman | 6/22/12 | \$ 159.00 | \$ 911.80 | |
| | 221 Desert View Drive Holbrook, AZ 86025 | | | | |
| | DESCRIPTION Roll Labels-Advertising & Supply-Personal Credit Card | | | | |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP Laurette "Lori" Justman | 6/23/12 | \$ 7.14 | \$ 918.94 | |
| | 221 Desert View Drive Holbrook, AZ 86025 DESCRIPTION Cable Ties-Walmart-Personal Credit Card | | | | |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP Laurette "Lori' Justman | 6/25/12 | \$ 50.32 | \$ 969.26 | |
| | 221 Desert View Drive Holbrook, AZ 86025 DESCRIPTION Lamination Sheets-Office Max-Personal Credit Card | | | | |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PA [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), | AGE OF SCHEDULE C Column A] | | | |

CANDIDATE LOANS

SCHEDULE C

| 1. | Committee Name Campaign To Re-Elect Laurette "Lori" Justman Recorder 2. ID# | | | | | |
|---|---|---|--------------------|--------------------------------------|--|--|
| 3. | Report covering period from June 1,2012 thru August 16,2012 | | | | | |
| | · | | | | | |
| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS FROM WHOM RECEIVED | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN | | |
| | | | | TO DATE | | |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP Laurette "Lori" Justman | 6/25/12 | \$ 30.43 | \$ 999.69 | | |
| | 221 Desert View Drive | | | | | |
| | Holbrook, AZ 86025 | | | | | |
| | DESCRIPTION Decorations Float-Confettis-Personal Credit Card | | | | | |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP Laurette "Lori" Justman | 6/28/12 | \$ 5.48 | \$ 1,005.17 | | |
| | 221 Desert View Drive | | | | | |
| | Holbrook, AZ 86025 | | | | | |
| | DESCRIPTION Card Stock-Walmart-Personal Credit Card | | | | | |
| C. | NAME, ADDRESS, CITY, STATE, AND ZIP | 6/29/12 | \$ 6.81 | \$ 1,011.98 | | |
| | Laurette "Lori" Justman | | - | | | |
| | 221 Desert View Drive | | | | | |
| | Holbrook, AZ 86025 | | | | | |
| | Copy Paper-Walmart-Personal Credit Card | | | | | |
| | | DOM: NO. 100 A. | | | | |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP Laurette "Lori" Justman | 6/30/12 | \$ 69.84 | \$ 1,081.82 | | |
| _ | 221 Desert View Drive | | | | | |
| | Holbrook, AZ 86025 | | | | | |
| | DESCRIPTION Candy-Sam's Club-Personal Credit Card | | | | | |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP Laurette "Lori" Justman | 7/3/12 | \$ 300.00 | \$ 1,381.82 | | |
| | 221 Desert View Drive | | | | | |
| | Holbrook, AZ 86025 | | | | | |
| Г | DESCRIPTION | | | | | |
| | Personal Funds | | | - | | |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP Laurette "Lori" Justman | 7/4/12 | \$ 52.04 | \$ 1,433.86 | | |
| | 221 Desert View Drive | | | | | |
| | Holbrook, AZ 86025 | | | - | | |
| | DESCRIPTION Candy-Walmart-Personal Credit Card | | | | | |
| ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] | | | | | | |
| | | | | | | |

CANDIDATE LOANS

SCHEDULE C

| 1. | Committee Name Campaign To Re-Elect Laurette "Lori" Justn | nan Recorder | 2. ID# | |
|-----|---|-------------------------------|--------------------|---|
| 3. | | | ust 16,2012 | |
| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS FROM WHOM RECEIVED | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP Laurette "Lori" Justman | 7/13/12 | \$ 5.15 | \$ 1,439.01 |
| | 221 Desert View Drive Holbrook, AZ 86025 DESCRIPTION Cookies-Safeway-Personal Credit Card | | | |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP Laurette "Lori" Justman | 7/15/12 | \$ 10.30 | \$ 1,449.31 |
| | 221 Desert View Drive Holbrook, AZ 86025 DESCRIPTION Cookies-Safeway-Personal Credit Card | | | |
| C. | NAME, ADDRESS, CITY, STATE, AND ZIP Laurette "Lori" Justman | 8/15/12 | \$ 192.22 | \$ 1,641.53 |
| | 221 Desert View Drive Holbrook, AZ 86025 DESCRIPTION Hotel-Hampton Inn Kayenta-Personal Credit Card | | | |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP Laurette "Lori" Justman | 8/16/12 | \$ 100.00 | \$ 1,741.53 |
| | 221 Desert View Drive Holbrook, AZ 86025 DESCRIPTION Personal Funds | | | |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | DESCRIPTION | | | |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| | | | | |
| | DESCRIPTION | | | |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PA [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), | GE OF SCHEDULE C Column A] | \$ 1,741.53 | \$ 1,741.53 |

OTHER LOANS

1. Committee Name Campaign To Re-Elect Laurette "Lori" Justman Recorder

SCHEDULE C1

| 3. | Report covering period from | June 1,2012 | thru | Au | gust 16,2012 | |
|----|---|--|---------------------|-----------------------|-------------------|---|
| 4 | NAME AND ADDRESS OF EACH IN | L OTHER LOANS DIVIDUAL (OR NAME, ID# AND ADDR OAN, AND ANY ENDORSER OR GU/ | RESS OF ARANTOR | DATE LOAN RECEIVED | AMOUNT OF LOAN | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| 4a | NAME OF PERSON OR COMMITTEE MAKING | G LOAN, ADDRESS, CITY, STATE, ZIP, AND ID | ¥ | | | |
| | NAME OF ENDORSER OR GUARANTOR OF | LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | | |
| | DESCRIPTION | | | | | |
| 4b | NAME OF PERSON OR COMMITTEE MAKIN | G LOAN, ADDRESS, CITY, STATE, ZIP, AND ID | # | | | |
| | NAME OF ENDORSER OR GUARANTOR OF | LOAN, ADDRESS, CITY, STATE, ZIP, AND IDE | | | | |
| | DESCRIPTION | | | | | |
| 4c | NAME OF PERSON OR COMMITTEE MAKIN | IG LOAN, ADDRESS, CITY, STATE, ZIP, AND II | D# | | | |
| | NAME OF ENDORSER OR GUARANTOR O | FLOAN, ADDRESS, CITY, STATE, ZIP, AND ID | • | | | |
| | DESCRIPTION | | | | | |
| 4d | NAME OF PERSON OR COMMITTEE MAKE | NG LOAN, ADDRESS, CITY, STATE, ZIP, AND I | D# | | | |
| | NAME OF ENDORSER OR GUARANTOR C | OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID | # | | | |
| V | DESCRIPTION | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE C Page, Line 5(a), Column A] | F SCHEDULE C-1 [If last page of Schedule | C-1, transfer total | to Detailed Summary | | |
| _ | 90, | | | | | Pageof |

| 1. Committee Name Campaign To | Re-Elect Laurette "Lori" Ju | stman Recorder | 2. ID# | |
|--------------------------------|-----------------------------|----------------|----------------|--|
| Report covering period from | June 1,2012 | thru | August 16,2012 | |
| 5. Report covering period from | | | | |

| | 3. Report covering period from | June 1,2012 | thru | August 16,2012 | |
|----|--|--|-----------------------------------|-----------------------------|---------------------------------|
| 4 | | EXPENDITURES | ne. | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
| | NAME AND ADDRESS TO WHOM EXPE NAME, ADDRESS, CITY, STATE AND ZIP Print Place 2120 Navajo Blvd Holbrook, AZ 86025 | NDITURE (DISBURSEMENT) WAS MAD | ic. | 6/4/12 | \$ 110.00 |
| | DESCRIPTION OF ITEMS OR SERVICES PUR Campaign Cards | CHASED | | | |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP Votes Unlimited P.O. Box 188 Femdale, NY 12734-0188 DESCRIPTION OF ITEMS OR SERVICES PUR PENS | CHASED | | 6/21/12 | \$ 142.80 |
| C. | NAME, ADDRESS, CITY, STATE AND ZIP Advertising & Supply 7630 Cass Street Omaha, NE 68114 DESCRIPTION OF ITEMS OR SERVICES PUF Roll Labels | RCHASED | | 6/22/12 | \$ 159.00 |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP Holbrook Chamber of Commerce Holbrook, AZ 86025 DESCRIPTION OF ITEMS OR SERVICES PUR | RCHASED | | 6/22/12 | \$ 50.00 |
| | Wild West Days Booth | | | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP Walmart 5401 S. White Mtn Road Show Low, AZ 85901 DESCRIPTION OF ITEMS OR SERVICES PUI Cable Ties | RCHASED | | 6/23/12 | \$ 7.14 |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP Office Max 4601 East Railhead Flagstaff, AZ 86004 DESCRIPTION OF ITEMS OR SERVICES PU Lamination Sheets | RCHASED | | 6/25/12 | \$ 50.32 |
| 5. | | HEDULE D [If last page of Schedule D, transfer | total to Detail Summary Page Line | | |

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

| 1. Committee Name Campaign To I | Re-Elect Laurette "Lori" Ju | stman Recorder | 2. ID# | |
|---|-----------------------------|----------------|----------------|--|
| Report covering period from | June 1,2012 | thru | August 16,2012 | |
| 0. 1 to point out on many particular to 1 | | | | |

| | 3. Report covering period from | June 1,2012 | thru | August 10,2012 | |
|----|--|--|----------------------------------|-----------------------------|---------------------------------|
| 4 | NAME AND ADDRESS TO WHOM EXPE | EXPENDITURES | = | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
| | NAME AND ADDRESS TO WHOM EAPE NAME, ADDRESS, CITY, STATE AND ZIP Confettis 2510 N. 4th Street Flagstaff, AZ 86004 DESCRIPTION OF ITEMS OR SERVICES PUR Float Decorations | | | 6/25/12 | \$ 30.43 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP City of Show Low 1100 W Deuce of Clubs Show Low, AZ 85901 DESCRIPTION OF ITEMS OR SERVICES PUR Parade Entry Fee | PCHASED | | 6/28/12 | \$ 50.00 |
| C. | NAME, ADDRESS, CITY, STATE AND ZIP Walmart 5401 S White Mtn Road Show Low, AZ 85901 DESCRIPTION OF ITEMS OR SERVICES PUR Card Stock | RCHASED | | 6/28/12 | \$ 5.48 |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP Walmart 5401 S White Mtn Road Show Low, Az 85901 DESCRIPTION OF ITEMS OR SERVICES PUI Copy Paper | RCHASED | | 6/29/12 | \$ 6.81 |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP Sam's Club Flagstaff, Az 86004 DESCRIPTION OF ITEMS OR SERVICES PU Candy | RCHASED | | 6/30/12 | \$ 69.84 |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP Lasting Impressions P.O. Box 550 Joseph City, Az 86032 DESCRIPTION OF ITEMS OR SERVICES PL 50 Campaign Shirts | RCHASED | | 7/3/12 | \$ 321.30 |
| 5. | | HEDULE D [If last page of Schedule D, transfer t | otal to Detail Summary Page Line | | |

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

| | | | 2. ID# | |
|---------------------------------|------------------------------|----------------|----------------|--|
| 1. Committee Name Campaign To I | Re-Elect Laurette "Lori" Jus | stman Recorder | | |
| 3. Report covering period from | June 1,2012 | thru | August 16,2012 | |

| | 3. Report covering period fromthru | August 10,2012 | |
|----|--|-------------------------------|---------------------------------|
| 4 | EXPENDITURES WAS IN THE PROPERTY OF THE PROPERTY WAS MADE | DATE . EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE AND ZIP Walmart 5401 S White Mtn Road Show Low, AZ 85901 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Candy | 7/4/12 | \$ 52.04 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP Safeway 702 W hopi Drive Holbrook, AZ 86025 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Cookies | 7/13/12 | \$ 5.15 |
| C. | NAME, ADDRESS, CITY, STATE AND ZIP Safeway 702 W Hopi Drive Holbrook, AZ 86025 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Cookies | 7/15/12 | \$ 10.30 |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP White mountain Independent Show Low, AZ 85901 DESCRIPTION OF ITEMS OR SERVICES PURCHASED | 8/9/12 | \$ 97.31 |
| e. | Newspaper Ads NAME, ADDRESS, CITY, STATE AND ZIP The Tribune News P.O. Box 670 Holbrook, AZ 86025 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Newspaper Ads | 8/13/12 | \$ 107.40 |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP Print Place 2120 Navajo Blvd Holbrook, AZ 86025 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign Cards | 8/14/12 | \$ 121.11 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Lin 9, Column A] | е | |

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

| Report covering period from | | | | T |
|---------------------------------|------------------------------|----------------|----------------|---|
| 2. Desert sourcises poried from | June 1,2012 | thru | August 16,2012 | |
| 1. Committee Name Campaign To | Re-Elect Laurette "Lori" Ju- | stman Recorder | | |
| | | | 2. ID# | |

| | 3. Report covering period fromuriu | | |
|-----|--|---------------------|------------------|
| 4 | EXPENDITURES | DATE EXPENDITURE | AMOUNT OF THE |
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | MADE | EXPENDITURE |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP Hampton Inn Kayenta AZ | 8/15/12 | \$ 192.22 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED Hotel Room | | |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| C. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED S | | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP S | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | \$ 1,588.65 |

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES*

| | 2. ID# | |
|--|-----------------------------|---------------------------------|
| 1. Committee Name Campaign To Re-Elect Laurette "Lori" Justman Recorder | | |
| 3. Report covering period from June 1,2012thru | August 16,2012 | |
| INDEPENDENT EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
| IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED | | |
| NAME, ADDRESS, CITY, STATE AND ZIP | | |
| PURPOSE AND DESCRIPTION OF PURCHASE Benefitted Opposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| NAME, ADDRESS, CITY, STATE AND ZIP | | |
| PURPOSE AND DESCRIPTION OF PURCHASE Benefitted Opposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| NAME, ADDRESS, CITY, STATE AND ZIP PURPOSE AND DESCRIPTION OF PURCHASE Benefitted Opposed | | |
| CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary | Page Line 10, Column A] | |
| *SEE A.R.S. § 16-901(14). ertify, under pently of perjury, that the above stated independent expenditure(s) was not made in coopuest or suggestion of any candidate or any campaign committee or agent of that candidate. | peration, consultation or c | oncert with or at th |
| Inatúre of Treasurer | THE LACT | AMOUNT |
| NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONT | KIROTOKS MITHIN THE LAST | AWOUNT |
| | Schedule | D-1 Pageof |

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

| | 1. Committee Name Campaign To | Re-Elect Laurette "Lori" Ju | ıstman Recorder | | |
|-----|--|--|-----------------------------|-------------------|-----------------------|
| | Report covering period from | | thru | August 16,2012 | |
| 4 | | DE BY THE REPORTING COMM | ITTEE | DATE LOAN MADE | AMOUNT OF THE LOAN |
| 1 | NAME, ADDRESS AND ID# OF COMMIT | TEE TO WHOM LOAN (DISBURSEME | ENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP, AND IDA | i | | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP, AND IDE | ı | | | |
| C. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID | | | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID | . / | | | |
| е. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID | # | | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP, AND IE | # | | | |
| g. | NAME, ADDRESS, CITY, STATE, ZIP, AND ID | # | | | |
| h. | NAME, ADDRESS, CITY, STATE, ZIP, AND II | # | | | |
| i. | NAME, ADDRESS, CITY, STATE, ZIP, AND I | # | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SC | HEDULE D-2 [Transfer total to Detail Summa | ary Page Line 12, Column A] | | |

OFFSETS TO OPERATING EXPENSES *

| 1. Committee Name Campaign To I | Re-Elect Laurette "Lori" Ju | stman Recorder | 2. ID# | |
|--------------------------------------|--|------------------------------------|----------------------------|----------------------------|
| Report covering period from | | thru | August 16,2012 | _/ |
| REBATES, REFUNDS AN | ND OTHER OFFSETS TO OPERA | ATING EXPENSES | DATE REFUND RECEIVED | AMOUNT OF THE REFUND |
| NAME AND ADDRESS F | FROM WHOM REFUND OR REBATE | WAS RECEIVED | REGEIVED | KEFORD |
| NAME, ADDRESS, CITY, STATE, AND ZIP | | / | | |
| DESCRIPTION OF REFUND | | | | |
| NAME, ADDRESS, CITY, STATE, AND ZIP | | | | |
| DESCRIPTION OF REFUND | / | | | |
| NAME, ADDRESS, CITY, STATE, AND ZIP | | | | |
| DESCRIPTION OF REFUND | | | | |
| NAME, ADDRESS, CITY, STATE, AND ZIP | | | | |
| DESCRIPTION OF REFUND | | | | |
| NAME, ADDRESS, CITY, STATE, AND ZIP | | | | |
| DESCRIPTION OF REFUND | | | | |
| NAME, ADDRESS, CITY, STATE, AND ZIP | | | | |
| DESCRIPTION OF REFUND | | | | |
| ENTER TOTAL ONLY IF LAST PAGE OF SCH | IEDULE D-3 [If last page of Schedule D-3, tra Line 17 Column AJ | ansfer total to Detailed Summary P | Page | |
| Includes return of contributions mad | de by reporting committee | | | |

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

| . Report covering period from June 1,2012 | thru | August 16,2012 | |
|---|-----------------------------|---------------------------|------------------------------|
| REPAYMENT OF LOANS MADE OR GUARANTEED BY | CANDIDATE | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMEN |
| NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEME | NT) WAS MADE | | |
| AME, ADDRESS, CITY, STATE, AND ZIP | | | |
| IAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| NAME, ADDRESS, CITY, STATE, AND ZIP | | | |
| ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary | Page, Line 13(a), Column A] | | |

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

| | 1. Committee Name Campaign To R | e-Elect Laurette "Lori" Ju | ıstman Recorder | | 2 |
|-----|--|--|----------------------------------|---------------------------|-------------------------------|
| | Report covering period from | | thru | August 16,2012 | |
| | 5. Report covering period from | | | | |
| 4 | | | | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMENT |
| | NAME AND ADDRESS OF INDIVIDUAL TO WHOM RE | (OR NAME, ID# AND ADDRESS OF PAYMENT (DISBURSEMENT) WAS | THE POLITICAL COMMITTEE) MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | 4 | | | |
| | | 9 | | | |
| | | | | | |
| | | 02 | | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | | = _3 | / | | |
| | | / | | | |
| | | | | | |
| | TIP AND IDA | | | _ | |
| C. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | | | | | |
| | | | | | |
| | | / | | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
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| | | | | | |
| | | | | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
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| | | | • | | |
| | | | | | |
| | | | | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | | | | | |
| | X | | | | |
| 1/ | | | | | |
| T. | ENTER TOTAL ONLY IF LAST PAGE OF SCHO | DULE D-5 [Transfer total to Detailed Sum | mary Page, Line 13(b), Column A] | | |
| 5. | ENTER TOTAL ONLY IF LAST FACE OF SOFIL | | | | |
| | | | | | - |

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

| | 1. Committee Name Campaign To Re-Elect Laurette "Lori" Justman Recorder | | | | |
|-----|---|--|------------------------------|--------------------|---------------------------|
| | Report covering period from | | thru | August 16,201 | 2 |
| | | | | | |
| 4 | TRANSFERS MA | DE BY THE REPORTING COMMIT | TEE | DATE TRANSFER MADE | AMOUNT OF THE TRANSFER |
| | | DUAL (OR NAME, ID# AND ADDRESS (| OF THE POLITICAL | | |
| | COMMITTEE) TO WHOM REF | PAYMENT (DISBURSEMENT) WAS MAD | E | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID | # | | | |
| | | | / | 1 | |
| | | | | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID | # | | | |
| | | | | | |
| C. | NAME, ADDRESS, CITY, STATE, ZIP AND ID | # | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND II | D# / | | | ĺ |
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| | / | | | | |
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| | | | | + | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND I | D# | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND | D# | | | |
| | | | | | |
| | \vee | | | | |
| 1 | 1 | | | | |
| 1 | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF S | CHEDULE D-6 [Transfer total to Detailed Summ | ary Page, Line 14, Column A] | | |
| | | | | | |

ANY OTHER DISBURSEMENT

SCHEDULE D-7

Page___of ___

| 1. Committee Name Campaign To | Re-Elect Laurette "Lori" Ji | ustman Recorder | 2. ID# | |
|--|---|---------------------------|------------------------------|----------------------------------|
| 3. Report covering period from June 1,2012thru | | August 16,2012 | 2/ | |
| | | | | |
| ANY | ANY OTHER DISBURSEMENTS | | DATE DISBURSEMENT MADE | AMOUNT OF THE DISBURSEMENT |
| | SS AND ID# OF COMMITTEE TO WHO EMENT WAS MADE; DESCRIPTION | M | MADE | DIODOROLIMENT |
| a. NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| DESCRIPTION | | | | |
| b. NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| DESCRIPTION | | | | |
| c. NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| DESCRIPTION | / | | | |
| d. NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| DESCRIPTION | | | | |
| e. NAME, ADDRESS, OTY, STATE, ZIP AND ID# | | | | |
| DESCRIPTION | | | | |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCH | EDULE D-7 [Transfer total to Detailed Summa | ry Page Line 15 Column A] | | |

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE ${f E}$

| | 1. Committee Name Campaign To I | Re-Elect Laurette "Lori" Justman Recorder | 2. ID# | |
|----|---|---|--------------------------|----------------------|
| | Report covering period from | June 1,2012thru | August 16,2012 | |
| 4 | | TRIBUTIONS and EXPENDITURES | DATE | FAIR MARKET VALUE |
| | NAME AND ADDRESS OF IN POLITICAL COMMITTEE) | NDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE FROM WHOM RECEIVED OR TO WHOM GIVEN | | |
| | NAME, ADDRESS, CITY, STATE, ZIP AND ID# Sierra Justman 221 Desert View Drive Holbrook, AZ 86025 | CONTRIBUTION X | 6/23/12 | \$ 30.00 |
| | DESCRIPTION 10 Cases Bottled Water OCCUPATION Student | EMPLOYER | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# Elizabeth Sample 103 Vista Avenue Holbrook, AZ 86025 | CONTRIBUTION X EXPENDITURE | 6/23/12 | \$ 30.00 |
| | DESCRIPTION 10 Cases Bottled Water OCCUPATION | EMPLOYER | - | |
| | Custodian | Navajo County | + | |
| C. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# Laura Sanchez 338 West Florida Street holbrook, AZ 86025 | CONTRIBUTION X | 6/25/12 | \$ 20.79 |
| | DESCRIPTION Float Decorations | | | |
| | OCCUPATION Chief Deputy | EMPLOYER Navajo County | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION | | |
| | DESCRIPTION | | | |
| | OCCUPATION | EMPLOYER | | |
| 5. | ENTER TOTAL IN-KIND CONTRIBUTIONS ON Line 6, Column AJ | LY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total | to Detailed Summary Page | \$ 80.79 |
| 6. | ENTER TOTAL IN-KIND CONTRIBUTIONS ON Line 11, Column AJ | LY IF LAST PAGE OF SCHEDULE E [if last page of Schedule E, transfer total | to Detailed Summary Page | \$ 80.79 |
| | Line 11, Column Aj | | | Page 1 of |

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

| ~ ~ ~ · · · · · · | - De Cleat Leurotte III avill Ive | etman Pecerder | 2. ID# | |
|--|--|----------------------------------|----------------------------|-----------------------------|
| 1. Committee Name Campaign 1 | o Re-Elect Laurette "Lori" Ju | strian Recorder | A | |
| Report covering period from | June 1,2012 | thru | August 16,2012 | |
| NAME AND ADDRESS FROM | TEREST AND OTHER FORMS OF | D ID# OF THE POLITICAL | DATE AMOUNT RECEIVED | AMOUNT OF THE RECEIPT |
| COMMITT | EE) FROM WHOM RECEIPT WAS RECE | EIVED | | |
| NAME, ADDRESS, CITY, STATE, ZIP AND II | D# | | | |
| DESCRIPTION OF RECEIPT | | | | |
| NAME, ADDRESS, CITY, STATE, ZIP AND I | D# | | | |
| DESCRIPTION OF RECEIPT | | | | |
| NAME, ADDRESS, CITY, STATE, ZIP AND | D# | | | |
| DESCRIPTION OF RECEIPT | | | | |
| NAME, ADDRESS, CITY, STATE, ZIP AND | л б# | | | |
| DESCRIPTION OF RECEIPT | | | | |
| NAME, ADDRESS, CITY, STATE, ZIP AND | ID# | | | |
| DESCRIPTION OF RECEIPT | | | | |
| f. NAME, ADDRESS, CITY, STATE, ZIP AND |) ID# | | | |
| | | | | |
| DESCRIPTION OF RECEIPT | | | | |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF | SCHEDULE F-1 [If last page of Schedule F-1, tra Line 7 Column A | ansfer total to Detailed Summary | Page | |

OFFSETS TO CONTRIBUTIONS RECEIVED *

SCHEDULE F-2

2. ID#

| REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE DESCRIPTION OF REFUND DESCRIPTION OF REFUND DESCRIPTION OF REFUND | | 1. Committee Name Campaign 1 | Re-Elect Laurette Lon Ju | Julian Noordon | | |
|--|----|--|--------------------------|------------------------------------|-------------------------|--------|
| REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND DESCRIPTION OF REFUND O NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND O NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND IDESCRIPTION OF REFUND O DESCRIPTION OF REFUND IDESCRIPTION OF REFUND O DESCRIPTION OF REFUND IDESCRIPTION OF REFUND O DESCRIPTION OF REFUND IDESCRIPTION OF REFUND IDESCRIPTION OF REFUND DESCRIPTION OF REFUND IDESCRIPTION OF REFUND DESCRIPTION OF REFUND IDESCRIPTION OF REFUND DESCRIPTION OF REFUND DESCRIPTION OF REFUND | | 3. Report covering period from | June 1,2012 | thru | August 16,2012 | /_ |
| NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND DESCRIPTION OF REFUND OBSCRIPTION OF REFUND | | | | | | / |
| NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE DESCRIPTION OF REFUND DESCRIPTION OF REFUND C. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND d. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND c. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND c. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND c. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND DESCRIPTION OF REFUND DESCRIPTION OF REFUND DESCRIPTION OF REFUND | 4 | REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED | | | REFUND | OF THE |
| DESCRIPTION OF REFUND DESCRIPTION OF REFUND C. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND d. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND c. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND c. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND f. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND DESCRIPTION OF REFUND | | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE | | |) // | |
| DESCRIPTION OF REFUND DESCRIPTION OF REFUND d. NAME, ADDRESS, CITY, STATE, ZIP AND IDM DESCRIPTION OF REFUND e. NAME, ADDRESS, CITY, STATE, ZIP AND IDM DESCRIPTION OF REFUND f. NAME, ADDRESS, CITY, STATE, ZIP AND IDM DESCRIPTION OF REFUND DESCRIPTION OF REFUND | a. | NAME, ADDRESS, CITY, STATE, ZIP AND I | D# | | | |
| DESCRIPTION OF REFUND O. NAME, ADDRESS, CITY, STATE, ZIP AND IDM DESCRIPTION OF REFUND T. NAME, ADDRESS, CITY, STATE, ZIP AND IDM DESCRIPTION OF REFUND DESCRIPTION OF REFUND | - | DESCRIPTION OF REFUND | | | | |
| C. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND DESCRIPTION OF REFUND e. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND f. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND | b. | NAME, ADDRESS, CITY, STATE, ZIP AND I | D# | | | |
| DESCRIPTION OF REFUND d. NAME, ADDRESS, CITY, STATE, ZIP AND ID# e. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND f. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND | t | DESCRIPTION OF REFUND | | | | |
| d. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND DESCRIPTION OF REFUND 1. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND DESCRIPTION OF REFUND | C. | NAME, ADDRESS, CITY, STATE, ZIP AND | D# | | | |
| DESCRIPTION OF REFUND 1. MAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND DESCRIPTION OF REFUND DESCRIPTION OF REFUND | ŀ | DESCRIPTION OF REFUND | | | | |
| e. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND 1. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND | d. | NAME, ADDRESS, CITY, STATE, ZIP AND | p# | | | |
| DESCRIPTION OF REFUND f. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND | | DESCRIPTION OF REFUND | | | | |
| f. NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND | e. | NAME, ADDRESS, CITY, STATE, ZIP AND | ID# | | | |
| DESCRIPTION OF REFUND | | DESCRIPTION OF REFUND | | | | |
| | f. | NAME, ADDRESS, CITY, STATE, ZIP AND | ID# | | | |
| The second of Schedule F.2 transfer total to Detailed Summary Page. Line 4(E). Column Al | | DESCRIPTION OF REFUND | | | | |
| | | | | ansfer total to Detailed Summan De | ge Line 4(E), Column A1 | |

* Includes return of contributions received by reporting committee

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Campaign To Re-Elect Laurette "Lori" Justman Recorder

3. Report covering period from June 1,2012 thru August 16,2012

| 3. Report covering period from | | June 1,2012 | thru | August 16, | 2012 |
|--------------------------------|---|--------------------------|----------------------|--------------|---------------------------------|
| 4 | DEBTS AND OBLIGATIONS | OUTSTANDING BALANCE | AMOUNT INCURRED | PAYMENT THIS | OUTSTANDING BALANCE AT CLOSE |
| | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED | BEGINNING THIS PERIOD | THIS PERIOD | PERIOD | OF THIS PERIOD |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | / | | |
| | DESCRIPTION OF DEBT | | | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| C. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | |
| 1 | DESCRIPTION OF DEBT | | | | |
| 5. | ENTER TOTAL OUTSTANDING BALANCE AT (F-3 [Transfer total to Detail Summary Page Line 19, | CLOSE OF THIS PERIC | DD ONLY IF LAST PAGE | OF SCHEDULE | |